

#### **CITY OF SANTA BARBARA**

# PARKS AND RECREATION COMMISSION

Lesley Wiscomb
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W. Scott Burns
Vice Chair
Chris Casebeer
Nicolas Ferrara
Rocky Jacobson
Beebe Longstreet
Charlie Trentacosti
Michael Yi
Youth Intern



Nancy L. Rapp Parks & Recreation Director

> City Hall 735 Anacapa Street

http://www.SantaBarbaraCA.gov

March 28, 2012

## **REGULAR MEETING**

4:00 p.m.

#### **AGENDA**

**ORDER OF BUSINESS:** This regular meeting of the Parks and Recreation Commission begins at 4:00 p.m. in the City Council Chambers at City Hall, 735 Anacapa Street.

REPORTS: Copies of the reports relating to agenda items are available for review in the City Clerk's Office, at the Central Library, and at the Parks and Recreation Administrative Office at 620 Laguna Street. In accordance with state law requirements, this agenda generally contains only a brief general description of each item of business to be transacted or discussed at the meeting. Should you wish more detailed information regarding any particular agenda item, you are encouraged to obtain a copy of the staff report for that item from either the Clerk's Office, the Reference Desk at the City's Main Library, at the Parks and Recreation Administrative Office at 620 Laguna Street, or at the online at the City's website (<a href="http://www.SantaBarbaraCA.gov">http://www.SantaBarbaraCA.gov</a>). Materials related to an item on this agenda submitted to the Parks and Recreation Commission after distribution of the agenda packet are available for public inspection in the Parks and Recreation Department located at 620 Laguna Street, during normal business hours.

**REQUEST TO SPEAK:** A member of the public may address the Parks and Recreation Commission regarding any scheduled agenda item. Any person wishing to address the Parks and Recreation Commission should first complete and deliver to the Parks and Recreation Director/Recorder a "Request to Speak" form prior to the time that the item on the agenda is read by the Parks and Recreation Commission Chair. The Parks and Recreation Commission, upon majority vote, may decline to hear a speaker on the grounds that the subject matter is beyond their jurisdiction.

**PUBLIC COMMENT:** At the beginning of the 4:00 p.m. session of each regular Parks and Recreation Commission meeting, and at the beginning of each special Parks and Recreation Commission meeting, any member of the public may address the Parks and Recreation Commission on any item not on the agenda. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than 1 minute.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact Karla Megill at 564-5430 or inquire at the City Clerk's Office on the day of the meeting. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.

**TELEVISION COVERAGE:** Each regular Parks and Recreation Commission meeting is broadcast live in English on Channel 18, and rebroadcast in its entirety the Friday immediately following the meeting at 6:00 p.m. and the Sunday immediately following the meeting at 9:00 a.m.

# REGULAR PARKS AND RECREATION COMMISSION MEETING

# **ORDER OF BUSINESS**

4:00 P.M. - Parks and Recreation Commission Meeting

#### CALL TO ORDER

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

**CHANGES TO THE AGENDA** 

# WRITTEN COMMUNICATIONS

#### **PUBLIC COMMENT**

Any member of the public may address the Commission for up to one minute on any subject within the jurisdiction of the Commission that is not scheduled for a public discussion before the Commission.

### **COMMUNITY SERVICE RECOGNITION**

1. Recognition of Eloise Dilling of the Adelle Davis Foundation for her annual support of the Healthy Options for Youth Teen Culinary Arts Program – For Action (Attachment)

Recommendation: That the Commission recognize Eloise Dilling of the Adelle Davis Foundation for her annual support for the Healthy Options for Youth Teen Culinary Arts Program.

2. Recognition of Patricia Bragg of Bragg Health Institute for her annual support of the Healthy Options for Youth Teen Culinary Arts Program – For Action (Attachment)

Recommendation: That the Commission recognize Patricia Bragg of the Bragg Health Institute for her long time support of the Parks and Recreation Programs and especially for the Healthy Options for Youth Teen Culinary Arts Program.

#### YOUTH COUNCIL REPORT

#### COMMISSIONER COMMITTEE ASSIGNMENT REPORTS

# COMMISSION AND STAFF COMMUNICATIONS CONSENT CALENDAR

3. Summary of Council Actions – For Information (Attachment)

4. Approval of Minutes – For Action (Attachment)

Recommendation: That the Commission:

- A. Waive the reading and approve the minutes of the special meeting (site visit) of February 22, 2012; and
- B. Waive the reading and approve the minutes of the regular meeting of February 22, 2012.

#### STREET TREE ADVISORY COMMITTEE ITEMS

Any action of the Parks and Recreation Commission made pursuant to Municipal Code Chapter 15.24, Preservation of Trees, may be appealed to the City Council within ten days.

- 5. Street Tree Advisory Committee Recommendations For Action (Attachments)
  - A. Approve the following Front Yard Setback Tree removal request.
    - 1. 26 W. Padre St. Tipuana tipu, Tipu Anne B. Braddock
  - B. Conditionally approve the following Front Yard Setback Tree removal request.
    - 1722 Mountain Ave. Liquidambar styraciflua, American Sweetgum Peter Brewer

# **OLD BUSINESS**

6. Golf Advisory Committee Interviews and Appointments – For Action (Attachment) Continued from February 22, 2012 Meeting

Recommendation: That the Commission conduct interviews and make two appointments to the Golf Advisory Committee.

7. 2008 City Infrastructure Financing Taskforce Report – For Action (Attachment)

Recommendation: That the Commission review the 2008 City Infrastructure Financing Taskforce Report and Recommendations in the context of Parks and Recreation aging infrastructure, parks and facility needs; and, as appropriate, forward comments or recommendations to City Council for consideration.

#### **NEW BUSINESS**

8. Parks and Recreation Fiscal Year 2013 Budget Preview – For Discussion (Attachment)

Recommendation: That the Commission receives preliminary information related to the Parks and Recreation Department's Fiscal Year 2013 budget.

# ADMINISTRATIVE AND STAFF REPORTS

9. Integrated Pest Management 2011 Annual Report – For Action (Attachment)

Recommendation: That the Commission accept the Integrated Pest Management (IPM) 2011 Annual Report and recommend that the report be forwarded to City Council.

# **ADJOURNMENT**

**ANNOUNCEMENT** 

Next regular meeting:

City Hall Council Chambers Wednesday, April 25, 2012, 4:00 p.m.